

**About the . . . ARKANSAS RURAL WATER ASSOCIATION**

The Arkansas Rural Water Association is a non-profit organization whose purpose is to assist water systems with day-to-day operational and management problems. We have on our staff, experienced and licensed operators who are familiar with all aspects of water systems' operations and management and are ready to work with you at any time. We conduct training sessions throughout the State. Noted water industry professionals bring informative and up-to-date information to the operators and management personnel. The Arkansas Rural Water Association strives to meet the needs of each individual water system. If you have any suggestions on how we could better serve you and your system, please let us know.

- Dennis Sternberg, CEO*
- Chris Harris, Deputy Director*
- Fatina Dodson, Executive Secretary*
- Jeff Huber, Accountant*
- James Philipp, ARWA Training Specialist/Federal Program Compliance Officer*
- Terry Fortenberry, ARWA Circuit Rider/Trainer*
- Tim Carey, USDA Circuit Rider*
- Roy Richards, ARWA/USDA/FSA Source Water Protection Specialist*
- James Barkie, USDA Circuit Rider*
- Blake Allen, USDA Circuit Rider*
- Darrell Kirby, USDA Energy Efficiency Technician*
- Chesli Jackson, USDA Wastewater Trainer/Tech*
- James Robertson, USDA Wastewater Trainer/Tech*
- Shane Sellers, EPA Water Quality*
- Sean Turner, ARWA Internal Circuit Rider*
- William Dixon, ARWA Internal Circuit Rider*
- Marsha Sebourn, Apprentice Coordinator*
- Stacey Roche, ARWA Administrative Assistant*

Please contact the ARWA office at:  
P.O. Box 860  
Lonoke, AR 72086  
(501)676-2255 (501)676-2266 FAX

**E-Mail Address:** [arkrwa@sbcglobal.net](mailto:arkrwa@sbcglobal.net) or [arkrwa@arwa.net](mailto:arkrwa@arwa.net)

**Web Site –** [arkansasruralwater.org](http://arkansasruralwater.org)

**\*\*Notice:** This training session is approved for 6 indirect Wastewater credit hours and 6 indirect Water credit for operator renewal.

This is an Equal Opportunity Program. Discrimination is prohibited by Federal Law. Complaints of discrimination should be sent to: USDA, Director, Office of Civil Rights, Washington, D.C. 20250-9410"

**A G E N D A**  
**ARKANSAS RURAL WATER ASSOCIATION**  
**IN CONJUNCTION WITH ARKANSAS 811**  
**PRESENTS**  
**EXCAVATOR MINI-CONFERENCE**  
**WASHINGTON COUNTY FAIR GROUNDS**  
**2463 N. McCONNELL AVE.**  
**FAYETTEVILLE, AR. 72704**

**OCTOBER 24, 2024**

- 8:30 am – 9:00 am**      **REGISTRATION**
- 9:00 am – 10:30 am -**      **INTRODUCTION TO 811 & ARKANSAS LAW**
- 10:30 am – 10:45 am**      **BREAK (Visit with Vendors/Network)**
- 10:45 am – 11:15 am**      **DIGGING WITHIN THE TOLERANCE ZONE**
- 11:15 am – Noon**      **WORKING AROUND POWER- ELEC. CO OP**
- Noon – 1:00 pm**      **LUNCH PROVIDED (Visit with Vendors/Network)**
- 1:00 pm – 2:30 pm**      **DAMAGE INVESTIGATION REPORTS**
- 2:30 pm – 2:45 pm**      **BREAK (Visit with Vendors/Network)**
- 2:45 pm – 3:45 pm**      **DOCUMENTATION FOR INSURANCE**
- 3:45 pm – 4:00 pm**      **QUESTIONS & CERTIFICATES**

**Please e-mail [arkrwa@arwa.net](mailto:arkrwa@arwa.net) to register for this training or any of ARWA's training classes.**  
**MAKE PLANS NOW TO ATTEND THE ARWA CONFERENCE AT THE HOT SPRINGS CONVENTION CENTER September 7-10, 2025.**