

2019 Annual Technical Conference  
**EXHIBITOR PROSPECTUS**

**Pay By Mail: P.O. Box 860, Lonoke, AR 72086**  
**Credit Card Payment: Please Call 501-676-2255**

**Pre-Registration Closes August 16, 2019**

**HOT SPRINGS CONVENTION CENTER**  
**Hot Springs, Arkansas**

**Conference Dates: September 15 -18, 2019**  
**Exposition Dates: September 16-17, 2019**

**Arkansas Rural Water Association**

# PRE-REGISTRATION EXHIBIT SPACE APPLICATION

**2019 Arkansas Rural Water Association  
Annual Technical Conference  
Hot Springs Convention Center - Hot Springs, Arkansas  
Conference Dates: September 15-18, 2019 Exposition Dates: September 16-17, 2019**

**Company Information:** \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Exhibit Contact Person** \_\_\_\_\_ Title \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Booth Preferences**

Preferred Locations: Is a corner more important than location? Yes \_\_\_\_\_ No \_\_\_\_\_

\_\_\_\_\_ 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ 4th \_\_\_\_\_ 5th \_\_\_\_\_ 6th

Companies from whom we desire booth separation (Specify company names rather than products) Booth separation is not guaranteed.

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

Please describe all the products/service that will be displayed. (Note - this is not an ad - the information here is used for evaluation purposes and will assist us in evaluating participation, & booth separation, etc.):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Booth Rental Cost** -2 free registrations with each 10'x10' booth. Company employees only. **Do you want Luncheon Tickets?**

**Yes** \_\_\_\_\_ **No** \_\_\_\_\_ If you don't mark that you want tickets, you won't receive any in your exhibitor envelope.

	# Spaces	Total
ARWA Professional Member	_____	x \$675 = _____
<b>After 8-16-19</b>	_____	x \$775 = _____

**Return signed application & deposit to:  
ARWA 2019 Annual Technical Conference**

**Pre-Registration closes 8-16-19**

Non-Member	_____	x \$1075 = _____
<b>After 8-16-19</b>	_____	x \$1175 = _____

**P.O. Box 860, Lonoke, AR 72086**

**or**

**Pre-Registration closes 8-16-19**

Additional Registrants	_____	x \$155 = _____
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**E-Mail To:** [arkrwa@arwa.net](mailto:arkrwa@arwa.net) (or)  
[arkrwa@sbcglobal.net](mailto:arkrwa@sbcglobal.net)

Golf Tournament Entry	_____	x \$80 = _____
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Must Pre-register to play golf by 8-16-19

**See Golf Tournament Information**

No on-site registration

ARWA Professional Membership	_____	x \$400 ** _____
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\*\*You may join on this application and receive the member discount rate above. Memberships are renewable in January, 2019.

**TOTAL BOOTH COST** \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

The above signed party warrants that he has the authority to bind contractually the company he represents to the terms and conditions set forth on all pages of this document and has fully read and agrees to abide by the Exposition Rules and Conditions.

# TERMS & CONDITIONS

**2019 Arkansas Rural Water Association  
Annual Technical Conference  
Hot Springs Convention Center  
Hot Springs, Arkansas  
Conference Dates: September 15-18, 2019  
Exposition Dates: September 16-17, 2019**

## 1. Eligibility

A. To apply for exhibit space at the 2019 Annual Technical Conference sponsored by Arkansas Rural Water Association (ARWA) from September 15-18, 2019, at the Hot Springs Convention Center in Hot Springs, Arkansas, the applicant must complete all relevant portions of the application form and return with the appropriate deposit to ARWA. The person signing this application warrants that he or she has the authority to bind contractually the organization applying for exhibit space.

B. ARWA Show Management reserves the right to determine the eligibility of all potential exhibitors. A properly completed application, accompanied by the appropriate deposit will be considered an offer by the applicant to purchase exhibit space from ARWA, which offer ARWA may accept by its approval of the potential exhibitor's application. If approved, this application shall constitute the entire Agreement between the exhibitor and ARWA, no provision of which may be amended, waived, or altered without the written approval of ARWA.

C. Completed applications should be received by ARWA on or before August 16, 2019 and must be accompanied by the full amount of the rental cost of the exhibit space.

D. Cancellations for refund will be accepted if made in writing and received at the ARWA Office by August 16, 2019. No refunds will be given after this date unless booth space can be resold. Any refunds given will be made at the rate of 90% of the amount for each booth space reserved, AND A \$100 Administration Fee will be deducted from the refund.

## 2. Space Assignments

A. Space assignments will be made by ARWA Show Management according to the following provisions:

- (1) All applications are held in the order they are received until August 16, 2019.
  - (2) Then ARWA assigns points to the applications to determine assignment order. Points are based on four criteria:
    - (a) The number of years the company or exhibitor has exhibited at ARWA's Annual Conference. Exhibitors are allowed to skip no more than one year at a time and still retain credit for the previous years exhibiting.
    - (b) The exhibitor's membership status and membership history with ARWA.
    - (c) The number of spaces being reserved.
    - (d) The date of receipt of the application. The receipt date will be used to break any ties. Where date of receipt is duplicated, assignment order will be determined by ARWA Show Management. Wherever possible, exhibitors will be assigned one of their location preferences.
  - (3) After August 16, 2019 applications will be accepted and space assigned on a first-come, first-served basis only. The point system above will no longer apply. However, ARWA Show Management reserves the right to make the final space assignment determination according to what it deems to be in the best interests of the 2019 Exposition.
- B. Space not occupied by Sunday, September 15, 2019 at 6 pm will be forfeited by the exhibitor, and such space may be resold, reassigned or otherwise used by ARWA, without any refund of payments to exhibitor by ARWA.

## 3. Show Rules and Regulations

The following show rules and regulations are intended to promote a successful and safe show and may be amended at any time by ARWA to accomplish those goals. ARWA reserves the right (at exhibitors expense) to erect any exhibit, to prohibit the erection of any exhibit, or to require the removal (at exhibitors expense)

of any exhibit upon or from the floor of the show area, and also reserves the right to have any exhibitor, or exhibitors employee, guest or representative removed from the floor of the show area if any exhibit, exhibitor, or exhibitor's employee, guest or representative is found by ARWA to be in violation of any one or more of the provisions of these Show Rules and Regulations. If ARWA takes any action against a party according to the provisions of this section, the exhibitor may not recover any exhibit fees paid to ARWA and may be denied the opportunity to participate in future ARWA sponsored events. Any violation of show rules and regulations by an employee or representative of an exhibiting company will be grounds for forfeiture of the exhibiting company's accumulated points in part or whole, regardless of exhibiting history, membership history, or membership status. New point accumulation will begin with the next membership year and may result in a less desirable booth assignment at future exposition.

## Installation and Dismantling of Exhibits

- (1) Exhibitors may not erect or dismantle exhibits at any times except as provided by ARWA Show Management.
- (2) It is the responsibility of the exhibitor to see that all its materials are delivered to the exhibit hall and removed from the exhibit hall by the deadlines specified by ARWA. Should the exhibitor fail to remove the exhibit, the removal will be arranged by ARWA, without any liability of any kind to ARWA, at the exhibitor's expense.
- (3) At the close of the show, the exhibitor must surrender the exhibit booth area in the same condition the booth was in at the time the exhibitor occupied it. If an exhibitor fails to surrender a booth in the same condition it was in at the time the exhibitor first occupied it, such exhibitor shall be liable for the expenses of repairing the booth to the condition it was in when the exhibitor first occupied it.

## B. Floor Plan

All dimensions and locations shown on the official floor plan are believed, but not warranted, to be accurate. Furthermore, ARWA reserves the right to make such modifications to the official floor plan as may be necessary to meet the needs of the exhibitors and the exhibit program.

## C. Exhibit Dimensions

- (1) Booths are 10' deep by 10' wide unless otherwise noted on floor plan.
- (2) Exhibits shall be constructed and arranged so that they do not obstruct the general view, nor hide the exhibits of others. No side wall higher than 36" may extend forward from the back wall more than one-half the depth of the exhibit space.

## D. Display Arrangement

All exhibitors shall arrange the displays so as to utilize only the booth area contracted for, to recognize the rights of other exhibitors and show visitors, and to conform to the overall pattern developed by the Show Management.

## E. Use of Exhibit Space and Exhibit Activities

Exhibit booths must be attended and maintained by at least one exhibitor or exhibitor representative at all times during show hours. No exhibitor shall sublet, assign, sell or allow to be used, all or any part of the exhibit space allotted to it.

## F. Exhibitors and Exhibitors Representatives

- (1) Exhibitors and Exhibitors Representatives shall include the owners, employees, or any other person, company or organization (paid or unpaid) who is representing the exhibiting company or acting on their behalf.
- (2) After show hours, only those exhibitors properly identified and with the permission of ARWA may enter the hall. Exhibitors will not be permitted to remove any of their show equipment or display materials from the Facility between the opening and closing of the exposition without special permission in writing from ARWA.

(3) Exhibitors may have access to the hall one hour prior to and one-half hour following official show hours. When this rule would create a hardship, special permission must be secured from Show Management to gain access at other times.

(4) Notwithstanding the above, no one will be permitted in any exhibitor's booth during non-show hours unless he or she is accompanied by a person able to positively identify himself or herself as an employee or authorized representative of the exhibitor to whose booth he or she wishes to gain access.

(5) Exhibitors and their representatives shall be dressed modestly and in good business taste. Exhibitors shall conduct themselves with decorum and in a professional manner at all times. Exhibitors or their representatives who violate any provisions of this contract or who, in the opinion of ARWA Show Management, conduct themselves unethically, or who appear to be under the influence of drugs or alcohol, may be removed from the Exhibit Hall immediately without refund or other appeal.

## **G. Common Areas**

Exhibits, signs, and displays are prohibited in any of the common public spaces on the premises of the meeting facilities or in the guest rooms, lobbies or hallways of the hotels.

## **4. Compliance with Laws, Statutes, Ordinances and Union Regulations**

A. The exhibitor assumes all responsibility for compliance with local, city and state ordinances covering fire, safety, and health. All exhibit equipment and materials will be reasonably located within the booth and protected by safety guards and devices where necessary. Only fireproof materials should be used in displays and the necessary fire precautions will be taken by the exhibitor.

B. Rules and regulations for union labor are made by the local unions and these regulations may be changed at any time. Where union labor is required because of building or contractor requirements, it will be necessary for the exhibitor to comply with the regulations.

## **5. Liability and Insurance**

All items that can be carried away should be put in safekeeping when the exhibit is not attended. However, the Management will not be liable for loss or damage to the property of the exhibitor or his representatives or employees from theft, fire, accident, water or any other cause beyond its control. The Management will not be responsible for any injury, damage or loss that may occur to an exhibitor, to his employees or invitees or to any other person on the premises of the exhibit. Exhibits and exhibit equipment are brought into the building, maintained, and removed from the building at the exhibitors risk. Exhibitor shall indemnify the Management against and hold it harmless from any claims, suits or liabilities resulting from negligence of the exhibitor in or in connection with the exhibitors use of exhibit space.

## **6. Exhibit Hall Drawings**

A. Association Drawings  
Each exhibitor will be allowed to donate one (1) item to be given away in a drawing during show hours. Items in excess of one (1) will be returned to the exhibitor. Show Management will determine the time and drawing schedule.

B. Booth Drawings  
Exhibitors will be responsible for their own booth drawings and promotions.

## **7. Exhibitor Activities & Functions**

A. Only companies having assigned space in the ARWA exhibition may sponsor or cause to occur any organized activity at conference hotels involving conference attendees. This includes, but is not limited to, hospitality functions.

B. Conference exhibitors must inform ARWA of their intention to host a function and provide times and location to ARWA.

C. Exhibitor sponsored functions may not compete with officially scheduled conference events and may not be open during these events. This includes, but is not limited to, educational sessions, the exhibition, ARWA sponsored parties & meals, etc.

D. Exhibitor sponsored functions must be open to all conference attendees without conditions.

E. Conference exhibitors may sponsor invitation only meetings in conjunction with hospitality functions, but the function itself must be open to all attendees.

F. No one may place or post signs, displays, posters, or other announcements concerning exhibitor sponsored functions anywhere in or near the exhibit hall, except within their own assigned space, nor in any common areas of the hotel without written permission from ARWA and the Facility.

G. ARWA reserves the right to close an exhibitor sponsored function if it detracts from the spirit and nature of the conference, disturbs hotel guests, presents a public nuisance or violates any provision of the show rules and regulations.

H. Whoever conducts an exhibitor sponsored function is responsible for knowing, following, and obeying all local & state ordinances, rules and union regulations that might apply to the hospitality function.

I. The party that conducts the function agrees to indemnify and hold harmless ARWA from any claims, suits, or liabilities resulting from negligence that might apply to the hospitality function.

## **8. Attendee Listings**

ARWA makes available to exhibitors a post-conference listing of everyone that registered and attended the conference. Use of this list is contingent upon the following conditions.

A. The list is for use by Exhibitors in promoting their company in conjunction with the ARWA Annual Technical Conference and may not be used to promote any activities that compete, directly or indirectly, with the Conference.

B. The list is provided by ARWA to exhibiting companies only. Exhibitors are restricted from distributing the list to entities outside of the exhibiting company, parent companies or subsidiaries. Nothing in this agreement shall prevent ARWA from distributing the list within ARWA or any of its affiliated organizations.

## **9. Inability to Perform**

If ARWA should be prevented from holding the exhibition by any cause beyond its control (such as fires, strikes, Acts of God, etc.) or if it cannot permit the exhibit to occupy its space due to circumstances beyond its control, ARWA will refund to the exhibitor the amount of the rental paid by him.

## **10. Amendments**

The regulations have been formulated for the best interest of the exhibitors as well as this exposition and ARWA. All matters and questions not covered by these regulations are subject to the decisions of Show Management. The regulations may be amended at any time by the Management and all amendments that may be so made shall be equally binding on all parties affected by them as by the original regulations.

# EXHIBIT HALL MAP

## 2019 Arkansas Rural Water Association

### Annual Technical Conference

### Hot Springs Convention Center - Hot Springs, Arkansas

Conference Dates: September 15-18, 2019    Exposition Dates: September 16-17, 2019

#### Booth Charges

Standard booths measure 10' x 10'. The charge for each booth is: **\$675**

#### Booth Charges Include:

- Registration
- Post-conference listing of attendees
- Listing in conference agenda
- Standard booth sign
- Draped back wall and sidewall

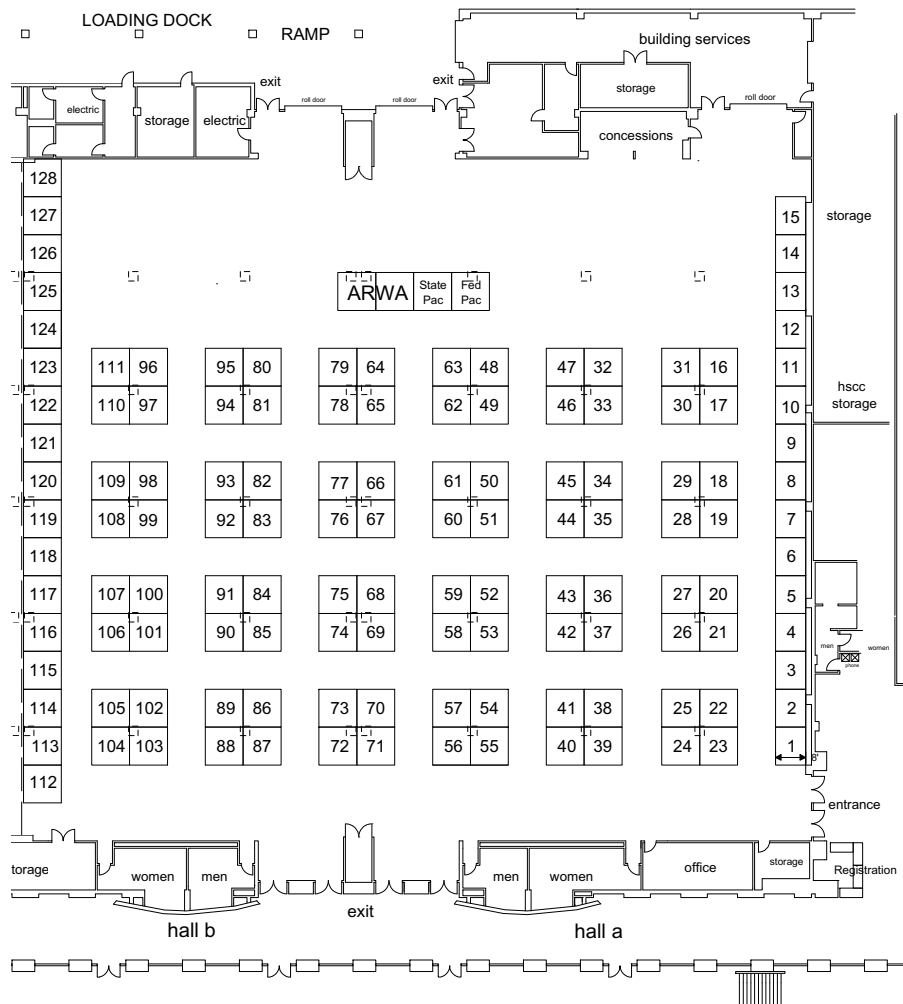
#### How We Assign Booth Space:

1. Applications are held until August 16, 2019.
2. ARWA then assigns points to the applications to determine assignment order.

Points are based on:

- (a) The number of spaces being reserved.
- (b) The number of years the company has exhibited at ARWA's Annual Technical Conference.
- (c) The exhibitors membership status and membership history with ARWA.
- (d) The date of receipt of the application is used as a tiebreaker. Wherever possible, exhibitors will be assigned one of their location preferences.

3. After August 16, applications will be accepted and space assigned on a first-come, first-served basis only. The point system above will no longer apply. However, ARWA reserves the right to make space assignment determinations according to what it deems to be in the best interests of the 2019 Exposition.



Ar Rural Water Assn  
HSCC Halls A - B  
Sept 15-18, 2019  
128 - 10 x 10 booths  
1800' x 10w carpet  
floor: concrete ceiling 35'  
sunbelt autocad rev 12/27/18

*These companies exhibited at the 2018 ARWA Conference.*

*Is your name on the list? It should be! Don't let the competition steal your customer.*

Allen's Electric Motor Service, Inc.  
Alpha Process Sales, Inc.  
American AVK Company  
AMERICAN Flow Control  
AmeriChemm, LLC  
Aquasure  
Arkansas 811  
Arkansas Department of Environmental Quality  
Arkansas Department of Health  
Arkansas Department of Labor  
Arkansas Department of Transportation  
Arkansas Federal Surplus Property  
Arkansas Natural Resources Commission  
Arkansas Tax Associates, Inc.  
Arkholia Sand and Gravel Company  
AVR, Inc.  
A.Y. McDonald Mfg. Co.  
Bertrem Products, Inc.  
Brad Greer & Associates  
Calibration & Controls, Inc.  
Clow Valve/Winwater Works  
CoBank  
Consolidated Pipe & Supply Co., Inc.  
Continental Utility Solutions  
Core & Main  
Crescent Municipal Sales  
CSA Software Solutions  
Cunningham, Inc.  
Denali Water Solutions, LLC  
Ditch Witch of Arkansas  
DN Tanks  
DPC Industries  
Eagle Rock Coatings  
Eagle Sandblasting and Painting, Inc.  
Engineering Services, Inc.  
engines, inc.  
Entegrity  
Environmental Products Mid-South  
Environmental Technical Sales, Inc. (ETEC)  
Ferguson Waterworks, Meter and Automation  
Ford Meter Box  
G & C Supply Co., Inc.  
H\*E Engineered Equipment Company  
HARCO Fittings  
Harbor  
Hawkins, Inc.  
Hawkins-Weir Engineers, Inc.  
Haynes Equipment Company, Inc.  
Haynes Pump and Process  
Henard Utility Products, Inc.  
Hugh Cunningham Arkansas Group  
ICM Technologies, Inc.  
Instrument & Supply, Inc.  
Invoice Cloud  
Jack Tyler Engineering, Inc.  
JCM Industries, Inc.  
Kamstrup Water Metering  
Kirkham, IT  
L & L Municipal Supplies  
Landmark Engineering  
Layne Arkansas Company  
L.E.C, Incorporated  
Liberty Utilities  
Luckett Pump  
M & H/ Kennedy Valve  
Magnolia River  
Maguire Iron, Inc.  
Master Meter, Inc.  
Matco-Norca  
McClelland Consulting Engineers, Inc.  
McIntire Management Group  
Midland-MIDCO  
Mueller Company  
Navigation Electronics, Inc.  
Neo Chemicals & Oxides  
New Water Systems  
Nexbillpay  
Olsson Associates  
Przybysz & Associates, CPAs / Przybysz Wealth Management, LLC.  
PumpCon  
Pump Solutions, Inc.  
QS/1  
Red Bud Supply, Inc.  
Reliant Water Technologies  
Robertson Electrical and Mechanical, Inc. (REM)  
Rural Water Impact/Municipal Impact  
Rycom Instruments  
SELTECH, Inc.  
ServLine  
Sewer Sentry  
Shupe and Associates, Inc.  
Smith-Blair, Inc.  
Southern Pipe and Supply  
Southern Weed & Brush Control, LLC  
Stephens, Inc.  
SUEZ Advanced Solutions  
TankSpekCorp  
Tencarva Machinery Company  
Tomcat Consultants, LLC/T.A.P. Company  
United Rentals Fluid Solutions  
United Systems and Software  
USABlueBook  
USDA Rural Development  
Vacuum Truck Sales and Services, LLC  
Vermeer MidSouth  
Wachs Utility Products  
Water Tech, Inc.  
Water Utility Data Base System (WUDB)  
Wholesale Pump & Supply, Inc.  
Xylem Dewatering Solutions

# EXHIBITOR BADGE INFORMATION

With each paid booth space you receive 2 registrations for those people that will be working in the booth. This allows them into educational sessions, general sessions, the exhibit hall, and the awards ceremony. Additional booth personnel may be registered for the regular attendance amount. Anyone holding Water/Wastewater license will receive credit hours if the correct ID No. is included. **Your ID No. is the last 4 digits of your Social Security No. and the first 3 letters of your last name, e.g. 1234nhy**

**#1**  
Full Name \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

**ID No. or N/A** \_\_\_\_\_

**#3**  
Full Name \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

**ID No. or N/A** \_\_\_\_\_

**#5**  
Full Name \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

**ID No. or N/A** \_\_\_\_\_

**#2**  
Full Name \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

**ID No. or N/A** \_\_\_\_\_

**#4**  
Full Name \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

**ID No. or N/A** \_\_\_\_\_

**#6**  
Full Name \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

**ID No. or N/A** \_\_\_\_\_

Complete for each registrant - photocopy as needed

**NAMES OF SPOUSES ATTENDING** \_\_\_\_\_

# PRODUCT INFORMATION

**2019 Arkansas Rural Water Association  
Annual Technical Conference  
Hot Springs Convention Center - Hot Springs, Arkansas  
Conference Dates: September 15-18, 2019 Exposition Dates: September 16-17, 2019**

## Conference Agenda Listing

Your company's name, address, and product description will be listed by company name in alphabetical order in the 2019 Conference Agenda. **Please complete this portion of the form and return with your signed application before August 16, 2019 to ensure your company's accurate listing.**

Company \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

Internet Address \_\_\_\_\_

Exhibit Contact Person \_\_\_\_\_

Please write a short promotional paragraph to be included in the Agenda, describing the product(s)/service(s) your company will be exhibiting. ARWA reserves the right to edit text to conform to format and length limit. **Please type in upper/lower case. Limit 35 words.**

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## Name for booth sign:

\_\_\_\_\_  
Please type exactly as you wish your company name to appear on the booth sign.  
(upper/lower case)

Complete PRODUCT INFORMATION, EXHIBITOR BADGE INFORMATION,  
and return with signed EXHIBIT SPACE APPLICATION.

Please deposit to:

**ARWA 2019 Annual Technical Conference  
P.O. Box 860  
Lonoke, Arkansas 72086**



# GOLFTOURNAMENT INFORMATION

Return signed application & deposit to:  
ARWA 2019 Annual Technical Conference  
P.O. Box 860, Lonoke, AR 72086



## About Diamondhead Golf Club

Diamondhead Golf Club is a Semi-Private 18 holes golf course located in Hot Springs, Arkansas. It first opened for play in 1972. The course was designed by Norman Henderson.

Par for the course is 72. From the back tees the course plays to 6559 yards. From the forward tees the course measures 5368 yards. The longest hole on the course is # 9, a par-5 that plays to 580 Yards. The shortest hole on the course is # 2, a par-3 that plays to 158 yards from the back tees. Watch out for # 9, a 580 yard par-5 challenge and the #1 handicap hole on the course. The easiest hole is # 10, a 331 yard par-4.

Our panoramic Diamondhead Golf Club gives the golfer a feeling that is not found anywhere else near Hot Springs. Hot Springs, Arkansas is a city built for fun and we are golf course built for golf fun. We feature 18 holes and are a par 72 PGA golf course. Whether you are seeking to improve your game, or simply indulge in a day of Hot Springs golf, our course is ideal for you. Our professional designed course will challenge you to decrease your score on our fairways, multiple water hazards and smartly placed sand traps. Most people who play our course enjoy it so much, they book their next tee time after their round of golf.

**T**he proceeds from the golf tournament taking place at the **Diamondhead Golf Club** on Sunday, Sept. 15th at 8 am goes to support the Ernie Faucett Scholarship fund. Tee time will be at 8:30 am. Scholarships are awarded to students who are dependent children or stepchildren of employees of ARWA member water utilities to assist with the cost of attending college. The funds to provide these scholarships are earned through donations and your support of our Ernie Faucett Scholarship fund raising events throughout the year. Last year, thanks to our supporters and golf tournament participants, we were privileged to give out 22 scholarships at last year's conference. This is our way of giving something back to our water community. We are honored and proud to be able to award these scholarships to these students and hope that we can continue to help in their educational endeavors. In order to continue to support the dependents of our water and wastewater family, we need your participation in the golf tournament. You can participate by playing, being a sponsor, or both. A prominent sign will be placed at holes on the golf course for hole sponsors, recognizing your support for the Ernie Faucett Scholarship. Whether you are a regular or new exhibitor, please consider participating in this year's scholarship golf tournament at the Diamondhead Golf Club.

## REGISTRANTS FOR GOLF TOURNAMENT

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

# WATER PAC DONATIONS FOR EXHIBIT HALL DRAWINGS

**2019 Arkansas Rural Water Association**

**Annual Technical Conference**

**Hot Springs Convention Center - Hot Springs, Arkansas**

**Conference Dates: September 15-18, 2019    Exposition Dates: September 16-17, 2019**

ARWA will conduct the drawings of all the items donated by exhibitors towards the Water Pac at the Tuesday Luncheon. The money made from these drawings help support favorable legislation on water and wastewater issues on the state and federal level. **If your company would like to donate something for the drawings, return this completed form to ARWA by August 16, 2019.**

Company \_\_\_\_\_

Item to be donated \_\_\_\_\_

Value of Gift \$ \_\_\_\_\_

Description of item \_\_\_\_\_

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- ARWA will conduct the drawings on September 17, 2019 at the Tuesday Luncheon.
- Exhibitors may conduct their own drawings or promotions. ARWA will make announcements concerning these drawings or promotions.
- Please bring your donated item with you or arrange for its delivery to the show location. Winners will be requested to pick up their prize in the exhibit hall.

Complete and return with signed application and deposit to:

**ARWA 2019 Annual Technical Conference**

**P.O. Box 860**

**Lonoke, Arkansas 72086**

# SPONSORSHIP OPPORTUNITIES

**2019 Arkansas Rural Water Association  
Annual Technical Conference  
Hot Springs Convention Center, Hot Springs, Arkansas  
Conference Dates: September 15-18, 2019    Exposition Dates: September 16-17, 2019**

ARWA offers exhibitors a variety of opportunities to increase their visibility during the conference through sponsorship of conference activities and promotional items. If you would like to sponsor any of the items listed below, fill out and return this form. Sponsorship of items will be on a first come basis, although sponsors from last year will have first choice of the same item this year. If you would like to sponsor an item not listed below, or if you have any questions, please call Dennis Sternberg or Chris Harris at (501) 676-2255. You will be notified right away if you are chosen as a sponsor and ARWA will bill you the appropriate amount.

Company \_\_\_\_\_

Contact Name \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

**Shirt Sponsorship** - Each attendee will receive an ARWA Polo Shirt with their registration. Have your company name added to the sleeve.

**Pencils/Pens** - Each attendee will receive a pencil and/or pen with their registration materials. Additional pencils/pens will be given out at the registration desk.

**Notepads** - If this is sponsored, a note pad will be given to each attendee with extras available at the registration desk.

**Tournament Sponsor** - This level of sponsorship of the ARWA golf tournament on Sunday gives you recognition on conference materials and one tournament entry.

**Hole Sponsor** - Hole sponsors are recognized with a sign placed at the appropriate hole on the course.

**Exhibit Hall Food and Beverage** - Exhibitors are being invited to sponsor the exhibit hall food and beverage event of their choice. You may choose to sponsor food and/or beverages in one or two areas each time a break is held in the exhibit hall.

<b><u>Polo Shirt</u></b>	<b><u>Price</u></b>	<b><u>Total</u></b>
Company Name	\$500	_____

<b><u>Registration Items</u></b>		
Pencils/Pens (1,000)	\$300	_____
Notepads (1,000)	\$500	_____

<b><u>Golf Tournament</u></b>		
Tournament sponsor	\$300	_____
Hole sponsor	\$100	_____

<b><u>Exhibit Hall Food &amp; Beverage</u></b>		
Continental Breakfast in Opening Session – Monday – 8:30 am	\$500	_____

<b>Monday – 10:00 am</b>		
Food Area #1 (Food/Beverage) or Beverages only	\$500 \$300	_____ _____
Food only	\$200	_____
Food Area #2 (Food/Beverage) or Beverages only	\$500 \$300	_____ _____
Food only	\$200	_____

<b>Monday – 2:30 pm</b>		
Food Area #1 Beverages only	\$300	_____
Food Area #2 Beverages only	\$300	_____

<b>Tuesday – 10:00 am</b>		
Food Area #1 (Food/Beverage) or Beverages only	\$500 \$300	_____ _____
Food only	\$200	_____
Food Area #2 (Food/Beverage) or Beverages only	\$500 \$300	_____ _____
Food only	\$200	_____

<b>Tuesday – 2:30 pm</b>		
Food Area #1 Beverages only	\$300	_____
Food Area #2 Beverages only	\$300	_____

<b>Total Amount to Sponsor</b>	<b>\$</b>	_____
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Please return to:  
ARWA 2019 Annual Technical Conference  
P.O. Box 860  
Lonoke, AR 72086  
Phone (501) 676-2255  
Fax (501) 676-2266

# GENERAL INFORMATION

## 2019 Arkansas Rural Water Association Annual Technical Conference

Hot Springs Convention Center - Hot Springs, Arkansas

Conference Dates: September 15-18, 2019 Exposition Dates: September 16-17, 2019

### Conference Hotel

**Hotel Hot Springs & Spa** (next to Hot Springs Convention Center)

305 Malvern Ave.  
Hot Springs, AR 71901  
Phone: 877-623-6697

\$119 Single, \$129 Double, \$139 Triple, \$149 Quad  
(\$10 for each additional person - all room sizes)

Complimentary breakfast buffet included in room rates

Free parking & Free fitness center - (Cutoff date 8-14-19)

Overflow Hotels: Arlington - 501-623-7771 - \$100 Single - \$100 Double (**Cutoff date 8-15-19**)

Embassy Suites - 501-624-9200 - \$145 Single, \$155 Double, \$165 Triple or \$175 Quad.

(Embassy Suites rate includes free cooked-to-order breakfast buffet, free parking, free use of fitness center & invitation to Manager's Reception every evening - (**Cutoff date is 8-12-19**))

Specify that you are with ARWA to receive the group rate. You are responsible for making your own room reservations.

### 2019 CONFERENCE DATE:

**September 15-18, 2019**

**HOT SPRINGS  
CONVENTION CENTER  
HOT SPRINGS, ARKANSAS**

### Exhibit Schedule

#### Installation

**Sunday, Sept. 15, 2019**

**2:00 pm - 6:00 pm**

#### Scheduled Exhibit Hours

**Monday, Sept. 16, 2019**

**8:00 am - 12:00 pm 1:30 pm - 4:00 pm**

**Tuesday, Sept. 17, 2019**

**8:00 am - 11:30 am 1:30 pm - 4:00 pm**

#### Dismantling

**Tuesday, Sept. 17, 2019**

**1:30 pm - 5:00 pm**

### Exhibit Services

Sunbelt Convention & Exhibit Services, Inc. is the official conference service contractor for the ARWA Annual Technical Conference. All shipping instructions and extra booth furnishings must be handled through Sunbelt Convention & Exhibit Services. For more information, please call them at **(501) 244-9955**.

### Promotional Opportunities

ARWA makes several excellent opportunities available to exhibitors to increase their visibility during the Conference. We offer sponsorship of selected conference premiums, activities and food functions. See the "Sponsorship Application" for more information.

### Golf Tournament

ARWA will hold the conference golf tournament at the **Diamondhead Golf Club, Sept. 15 at 8:00 am**. Tee time at 8:30 am.

You can participate by playing, being a sponsor, or both. Tournament prices are:

Tournament entry

\$80

Tournament sponsor

\$300

Hole sponsor \$100

A sign will be placed at holes on the golf course for hole sponsors. To apply, see the "Sponsorship Application."

# STANDARD RATES FOR SERVICES



## Electric, Phone & Plumbing Order Form Hot Springs Convention Center

All advance orders must be received seven (7) days prior to move-in for advance rates.

Event name: AR Rural Water Association Annual Meeting and Tradeshow Date(s) of event: 09/15/19 - 09/18/19

Company name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Contact name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Service cannot be supplied until order form and payment are received.

Rates quoted below cover only the bringing of service to the booth and do not include wiring. The Hot Springs Convention Center does not stock receptacles for any electrical connection above a standard 20 amp, 110 volt outlet. Additional charge will be made if receptacles are not provided by the exhibitor. Under no circumstances shall anyone other than "center personnel" make electrical connections. Easy access to utility service panels must be provided at all times. Center personnel are authorized to cut floor coverings to obtain access to floor electrical boxes.

Rates are subject to change without notice

No helium or light gas filled balloons are permitted in the Hot Springs Convention Center.

No open flames are allowed in the Hot Springs Convention Center (candles must be completely enclosed in a glass globe).

**-Prices listed on this page are PER EVENT unless marked differently.-**

QUANTITY	AMPERE	Volts & Phase	Advance Order	Floor Order	AMOUNT
	20 amps	125 Volts (standard outlet)	\$50.00	\$100.00	\$
	20 amps	208 Volt Single Phase	\$70.00	\$140.00	\$
	20 amps	208 Volt Three Phase	\$70.00	\$140.00	\$
	30 amps	208 Volt Single Phase	\$80.00	\$160.00	\$
	30 amps	208 Volt Three Phase	\$80.00	\$160.00	\$
	50 amps	208 Volt Single Phase	\$100.00	\$200.00	\$
	50 amps	208 Volt Three Phase	\$100.00	\$200.00	\$
	100 amps	208 Volt Single or Three Phase	\$300.00	\$600.00	\$
	Power Strip	INCLUDES TAX	\$10.00	\$20.00	\$
					\$
	High Speed Internet Access (Synchronous Broadband)		\$200.00	\$400.00	\$
	Water hook up		\$50.00	\$100.00	\$
	Compressed air		\$50.00	\$100.00	\$
<b>TOTAL</b>					<b>\$</b>

Visa, Mastercard, American Express and Discover welcome.

Visa/MSC/Am Exp/DSC #: \_\_\_\_\_ Expiration date: \_\_\_\_\_

Signature: \_\_\_\_\_

Printed Name \_\_\_\_\_

Please make checks payable to: Hot Springs Convention Center  
Mail Checks to the Event Coordinator as follows: Attn: Kelli Withers  
Hot Springs Convention Center, 134 Convention Blvd., Hot Springs, AR 71901  
Phone 501-321-2835 \* Fax 501-620-5009