

About the . . . **ARKANSAS RURAL WATER ASSOCIATION**

The Arkansas Rural Water Association is a non-profit organization whose purpose is to assist water systems with day-to-day operational and management problems. We have on our staff, experienced and licensed operators who are familiar with all aspects of water systems' operations and management and are ready to work with you at any time. We conduct training sessions throughout the State. Noted water industry professionals bring informative and up-to-date information to the operators and management personnel. The Arkansas Rural Water Association strives to meet the needs of each individual water system. If you have any suggestions on how we could better serve you and your system, please let us know.

**Dennis Sternberg, CEO**

**Chris Harris, Deputy Director**

**Jeff Huber, Accountant**

**Fatina Dodson, Executive Secretary**

**Susan Poe, EPA Water Quality Action Specialist**

**James Philipp, EPA Training Specialist**

**Terry Fortenberry, ANRC Circuit Rider/Trainer**

**Blake Allen, USDA Circuit Rider**

**Tim Carey, USDA Circuit Rider**

**Jim Barkie, USDA Circuit Rider**

**Shane Sellers, USDA Sustainability Circuit Rider**

**Roy Richards, USDA Source Water Specialist**

**Chesli Jackson, USDA Wastewater Trainer/Technician**

**Garrett Morrison, USDA Energy Efficiency Technician**

**Bryson Steely, ARWA Internal Circuit Rider**

**John Moore, ARWA Internal Circuit Rider**

**Marsha Sebourn, Apprenticeship Coordinator**

Please contact the ARWA office at:

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**Web Site –** [arkansasruralwater.org](http://arkansasruralwater.org)

**\*\*Notice:** This training session is approved for 12 direct Wastewater credit hours and 12 direct hours credit towards Water Operators Licensing.

This is an Equal Opportunity Program. Discrimination is prohibited by Federal Law. Complaints of discrimination should be sent to: USDA, Director, Office of Civil Rights, Washington, D.C. 20250-9410"

# **A G E N D A**

## **ARKANSAS RURAL WATER ASSOCIATION'S WATER & WASTEWATER LICENSE RENEWAL SESSION**

**March 28-30, 2023**

**MOUNT MAGAZINE STATE PARK**

**16878 AR-309**

**Paris, AR 72855**

### March 28- Tuesday- Water Training

|                    |  |
|--------------------|--|
| 7:30 am- 8:00 am   | Registration                                     |
| 8:00 am – 10:30 am | SCADA for Dummies- Lucas Peterson                |
| 10:45 am – Noon    | Water Service Tubing- Good, Bad & Ugly- Brent H. |
| Noon – 1:00 pm     | Lunch- On Your Own                               |
| 1:00 pm- 3:30 pm   | H2S- To stink or not to stink- Bent H.           |
| 3:15 pm – 4:30 pm  | Low-Income Household Water Assistance Program    |
| 4:30 pm- 5:00 pm   | Question & Answer                                |

### March 29- Wednesday- Water & Wastewater Training

|                     |                                   |
|---------------------|-----------------------------------|
| 7:30 am- 8:00 am    | Registration                      |
| 8:00 am- 10:00 am   | Zebra Mussels are Here- WaterTech |
| 10:15 am – 11:30 am | Ferguson-                         |
| 11:30 am - 1:00 pm  | Lunch-On Your Own                 |
| 1:00 pm - 3:00 pm   | Ferguson                          |
| 3:15 pm– 4:30 pm    | I&I Control- Sewer Sentry         |
| 4:30 pm – 5:00 pm   | Question & Answer                 |

### March 30- Thursday- Wastewater Training

|                   |                             |
|-------------------|-----------------------------|
| 7:30 am- 8:00 am  | Registration                |
| 8:00 am – 9:30 am |                             |
| 9:45 am– Noon     |                             |
| Noon - 1:00 pm    | Lunch- On Your Own          |
| 1:00 pm- 2:30 pm  | Emerging Contaminants- ARWA |
| 2:45 pm – 4:30 pm | Emerging Contaminants- ARWA |
| 4:30 pm- 5:00 pm  | Questions & Answers         |

**MAKE PLANS NOW TO ATTEND THE ARWA CONFERENCE AT THE  
HOT SPRINGS CONVENTION CENTER September 10-13, 2023!**