

## About the . . . ARKANSAS RURAL WATER ASSOCIATION

The Arkansas Rural Water Association is a non-profit organization whose purpose is to assist water systems with day-to-day operational and management problems. We have on our staff, experienced and licensed operators who are familiar with all aspects of water systems' operations and management and are ready to work with you at any time. We conduct training sessions throughout the State. Noted water industry professionals bring informative and up-to-date information to the operators and management personnel. The Arkansas Rural Water Association strives to meet the needs of each individual water system. If you have any suggestions on how we could better serve you and your system, please let us know.

**Chris Harris**, CEO

**Fatina Dodson**, Executive Secretary

**Jeff Huber**, Staff Accountant

**Julia Jones**, Administrative Assistant

**Tamara Hampton**, Rate Study Specialist

**Terry Fortenberry**, Circuit Rider/Trainer

**Jim Philipp**, EPA Training Specialist/  
Federal Program Compliance Officer

**Chesli Jackson**, USDA Wastewater Trainer/Technician

**James Robertson**, USDA Wastewater Trainer/Technician

**Blake Allen**, USDA Circuit Rider

**Tim Carey**, USDA Circuit Rider

**James Barkie**, USDA Circuit Rider

**Darrell Kirby**, USDA Energy Efficiency Technician

**Marsha Sebourn**, Apprenticeship Coordinator

**Roy Richards**, ARWA/USDA/FSA Source Water Protection Specialist

**Shane Sellers**, ANRD Wastewater Specialist

**Sean Turner**, ARWA Circuit Rider

**William Dixon**, ARWA Internal Circuit Rider

**Jamie Moore**, EPA WQAS

**Caleb Fields**, ARWA Internal Circuit Rider/Trainer

Please contact the ARWA office at:

P.O. Box 860

Lonoke, AR 72086

(501) 676-2255

(501) 676-2266 FAX

E-Mail Address: [arkrwa@arwa.net](mailto:arkrwa@arwa.net)

Web Site: [arkansasruralwater.org](http://arkansasruralwater.org)

**Please register online at [www.arkansasruralwater.org](http://www.arkansasruralwater.org) to attend this class.**

IF YOU ARE TESTING, the DEQ Wastewater License Exam applications are now in SEEK. You must submit an exam application via SEEK (<https://seek.arkansas.gov/>). You can make the \$40.00 exam fee payment online in SEEK or you may mail a check. All payments must be received and processed at least 5 business days before the exam. DEQ WWL # 501-682-0664

**\*\*Notice: This training session is approved for 32 Wastewater credit hours for testers and 32 indirect hours credit towards Water Operators Licensing.**

**"This is an Equal Opportunity Program. Discrimination is prohibited by Federal Law. Complaints of discrimination should be sent to: USDA, Director, Office of Civil Rights, Washington, D.C. 20250-9410"**

# A G E N D A

## ARWA CLASS II WASTEWATER REVIEW

**Sadie T. Johnson Community Center  
707 US 278 East  
Monticello, AR 71655**

**August 17<sup>th</sup> – 20<sup>th</sup>, 2026**

**Instructor - James Robertson, ARWA Wastewater Trainer/Technician**

**Registration: Monday 7:30 am – 8:00 am**

**Class Hours: Monday - 8:00am – 12pm Lunch 1 pm – 5:00 pm**

**Tuesday - 8:00am – 12pm Lunch 1 pm – 5:00 pm**

**Wednesday - 8:00am – 12pm Lunch 1 pm – 5:00 pm**

**Thursday - 8:00am – 12pm Lunch 1 pm – 5:00 pm**

**EXAMS WILL BE GIVEN AT THE END OF THE COURSE**

**Materials needed for this Class: Pencils, Pens, Paper & Calculator**

**Textbooks: a. "Operation of Wastewater Treatment Plants", Vol. 1, CSUS**

**b. "Operation of Wastewater Treatment Plants", Vol II, CSUS**

**If your system has staff with any special needs that will be attending ARWA training, please call our office at 501-676-2255.**

**MAKE PLANS NOW TO ATTEND THE ANNUAL ARWA CONFERENCE  
AT THE HOT SPRINGS CONVENTION CENTER:**

**49<sup>th</sup> - August 30<sup>th</sup> – September 2<sup>nd</sup>, 2026**

**50<sup>th</sup> - August 29<sup>th</sup> – September 1<sup>st</sup>, 2027**

**51<sup>st</sup> - September 17<sup>th</sup> – 20<sup>th</sup>, 2028**

**52<sup>nd</sup> - August 26<sup>th</sup> – 29<sup>th</sup>, 2029**

**53<sup>rd</sup> - September 22<sup>nd</sup> – 25<sup>th</sup>, 2030**