

2022 Associate Membership Update

Date:	GENERAL IN PLEASE COMPLETE Mar	ALL INFORMAT	FION
	Office Contact:		
Organization Name:			
Mailing Address:			
Physical Address:			
City:	_ County:	State:	Zip:
Telephone #:	Cell #:	F	Sax #:
Email:	# of Cor	nnections:	Population:
Congressional District: (check on (circle one) Water System			District 4

Payments Mail to: P O Box 860, Lonoke, AR 72086 Credit Card Payments/PayPal @ www.arkansasruralwater.org

Yes____No____CHECK HERE if your system has staff with any special needs that will attend ARWA training. Please describe:

1. Associate Membership:

\$900.00 per year

Shall consist of municipal water and/or wastewater systems with populations of 10,000 & greater; the associate membership shall be non-voting & ineligible to hold a position on the Board of Directors as an Officer of the Association.

2. Ernie Faucett Scholarship Donation (Optional) ______\$25.00 per year

DUES ARE DUE JANUARY 31, 2022 & RENEWABLE EACH YEAR

This is an Equal Opportunity Program. Discrimination is prohibited by Federal law. Complaints of discrimination should be sent to: USDA, Director, Office of Civil Rights,Washington, DC 20520-9410"