



P.O. Box 860, Lonoke, AR 72086

# 2021 Voting Membership Update

## GENERAL INFORMATION

Yes \_\_\_ No \_\_\_ CHECK HERE if your system has staff with any special needs that will attend ARWA training.

Please describe:

Date: \_\_\_\_\_ Manager/Operator: \_\_\_\_\_

Mayor/President: \_\_\_\_\_ Office Contact: \_\_\_\_\_

Organization Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Cell #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Email: \_\_\_\_\_ # of Connections: \_\_\_\_\_ Population: \_\_\_\_\_

(circle one) Water System: Y / N (circle one) Sewer System: Y / N (circle one) One-Call Member Y / N

(check one) Congressional District: \_\_\_ District 1 \_\_\_ District 2 \_\_\_ District 3 \_\_\_ District 4

System Type: (check one) \_\_\_ Municipality \_\_\_ District \_\_\_ Association \_\_\_ Facilities Board \_\_\_ Public Water Authority

\_\_\_ Regional Water Distribution District \_\_\_ Sustaining (Includes State Agencies, Schools, etc...)

## MEMBERSHIP/TRAINING ASSESSMENT INFORMATION

Payments Mail to: P O Box 860, Lonoke, AR 72086  
Credit Card Payments/PayPal @www.arkansasruralwater.org

- I. Voting # of Connections  0-1000 \$500/per year  1001-2000 \$700/per year  
 2001+ \$900/per year

**Voting Membership/Training Assessment Fee:** The voting membership in the Association shall be state associations consisting of water & wastewater districts, non-profit corporations, public trusts, cooperative associations, municipalities 10,000 & under population, local government authorities, and other similar organizations engaged in the distribution and/or development and treatment of water or collection & treatment of wastewater for the benefit of rural residents. Due to ARWA's loss of funding from some of our National Programs, ARWA is assessing systems a Water Training Assessment Fee. Sustaining members are not eligible for ARWA Scholarships or Voting.

- II. Ernie Faucett Scholarship Donation (Optional) \_\_\_\_\_ \$25.00 per year

**♥ DUES ARE DUE BY JANUARY 31, 2021 & RENEWABLE EACH YEAR ♥**

"This is an Equal Opportunity Program. Discrimination is prohibited by Federal law. Complaints of discrimination should be sent to: USDA, Director, Office of Civil Rights, Washington, DC 20520-9410"