



P.O. Box 860, Lonoke, AR 72086

2020 Voting Membership Update

GENERAL INFORMATION

PLEASE COMPLETE ALL INFORMATION

Date: _____ Manager/Operator: _____

Mayor/President: _____ Office Contact: _____

Organization Name: _____

Mailing Address: _____

Physical Address: _____

City: _____ County: _____ State: _____ Zip: _____

Telephone #: _____ Cell #: _____ Fax #: _____

Email: _____ # of Connections: _____ Population: _____

(circle one) Water System: Y / N (circle one) Sewer System: Y / N (circle one) On-Call Member Y / N

(check one) Congressional District: _____ District 1 _____ District 2 _____ District 3 _____ District 4

System Type: (check one) _____ Municipality _____ District _____ Association _____ Facilities Board _____ Public Water Authority
_____ Regional Water Distribution District _____ State _____ Other

Yes ___ No ___ CHECK HERE if your system has staff with any special needs that will attend ARWA training. Please describe:

MEMBERSHIP/TRAINING ASSESSMENT INFORMATION

Payments Mail to: P O Box 860, Lonoke, AR 72086
Credit Card Payments/PayPal @www.arkansasruralwater.org

- I. Voting # of Connections 0-1000 \$500/per year 1001-2000 \$700/per year
 2001+ \$900/per year

Voting Membership/Training Assessment Fee: The voting membership in the Association shall be state associations consisting of water & wastewater districts, non-profit corporations, public trusts, cooperative associations, municipalities 10,000 & under population, local government authorities, and other similar organizations engaged in the distribution and/or development and treatment of water or collection & treatment of wastewater for the benefit of rural residents. Due to ARWA's loss of funding from some of our National Programs, ARWA is assessing systems a Water Training Assessment Fee.

- II. Ernie Faucett Scholarship Donation (Optional) _____ \$25.00 per year

****DUES ARE DUE BY JANUARY 31, 2020 & RENEWABLE EACH YEAR****

"This is an Equal Opportunity Program. Discrimination is prohibited by Federal law. Complaints of discrimination should be sent to: USDA, Director, Office of Civil Rights, Washington, DC 20520-9410"