



# 2020 Associate Membership Update

## GENERAL INFORMATION

**PLEASE COMPLETE ALL INFORMATION**

Date: \_\_\_\_\_ Manager/Operator: \_\_\_\_\_

Mayor/President \_\_\_\_\_ Office Contact: \_\_\_\_\_

Organization Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Cell #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Email: \_\_\_\_\_ # of Connections: \_\_\_\_\_ Population: \_\_\_\_\_

Congressional District: (check one)  District 1  District 2  District 3  District 4

(circle one) Water System: Y / N (circle one) Sewer System: Y / N

**Payments Mail to: P O Box 860, Lonoke, AR 72086  
Credit Card Payments/PayPal @ [www.arkansasruralwater.org](http://www.arkansasruralwater.org)**

**Yes \_\_\_ No \_\_\_ CHECK HERE if your system has staff with any special needs that will attend ARWA training. Please describe:**

**1. Associate Membership: \$900.00 per year**  
Shall consist of municipal water and/or wastewater systems with populations of 10,000 & greater; the associate membership shall be non-voting & ineligible to hold a position on the Board of Directors as an Officer of the Association.

**2. Ernie Faucett Scholarship Donation (Optional) \_\_\_\_\_ \$25.00 per year**

**\*\*DUES ARE DUE JANUARY 31, 2020 & RENEWABLE EACH YEAR\*\***

*This is an Equal Opportunity Program. Discrimination is prohibited by Federal law. Complaints of discrimination should be sent to: USDA, Director, Office of Civil Rights, Washington, DC 20520-9410*