



P.O. Box 860, Lonoke, AR 72086

2019 Voting Membership Update

GENERAL INFORMATION

PLEASE COMPLETE ALL INFORMATION

Date: _____ Manager/Operator: _____

Mayor/President: _____ Office Contact: _____

Organization Name: _____

Mailing Address: _____

Physical Address: _____

City: _____ County: _____ State: _____ Zip: _____

Telephone #: _____ Cell #: _____ Fax #: _____

Email: _____ # of Connections: _____ Population: _____

(circle one) Water System: Y / N (circle one) Sewer System: Y / N (circle one) On-Call Member Y / N

(check one) Congressional District: ___ District 1 ___ District 2 ___ District 3 ___ District 4

System Type: (check one) ___ Municipality ___ District ___ Association ___ Facilities Board ___ Public Water Authority
___ Regional Water Distribution District ___ State ___ Other

Yes ___ No ___ CHECK HERE if your system has staff with any special needs that will attend ARWA training. Please describe:

MEMBERSHIP/TRAINING ASSESSMENT INFORMATION

Payments Mail to: P O Box 860, Lonoke, AR 72086
Credit Card Payments/PayPal @www.arkansasruralwater.org

- I. Voting # of Connections 0-1000 \$500/per year 1001-2000 \$700/per year
 2001+ \$900/per year

Voting Membership/Training Assessment Fee: The voting membership in the Association shall be state associations consisting of water & wastewater districts, non-profit corporations, public trusts, cooperative associations, municipalities 10,000 & under population, local government authorities, and other similar organizations engaged in the distribution and/or development and treatment of water or collection & treatment of wastewater for the benefit of rural residents. Due to ARWA's loss of funding from some of our National Programs, ARWA is assessing systems a Water Training Assessment Fee.

- II. Ernie Faucett Scholarship Donation (Optional) _____ \$25.00 per year

DUES ARE DUE BY JANUARY 31, 2019 & RENEWABLE EACH YEAR

"This is an Equal Opportunity Program. Discrimination is prohibited by Federal law. Complaints of discrimination should be sent to: USDA, Director, Office of Civil Rights, Washington, DC 20520-9410"