



2019 Associate Membership Update

GENERAL INFORMATION

PLEASE COMPLETE ALL INFORMATION

Date: _____ Manager/Operator: _____

Mayor/President _____ Office Contact: _____

Organization Name: _____

Mailing Address: _____

Physical Address: _____

City: _____ County: _____ State: _____ Zip: _____

Telephone #: _____ Cell #: _____ Fax #: _____

Email: _____ # of Connections: _____ Population: _____

Congressional District: (check one) District 1 District 2 District 3 District 4

(circle one) Water System: Y / N (circle one) Sewer System: Y / N

**Payments Mail to: P O Box 860, Lonoke, AR 72086
Credit Card Payments/PayPal @ www.arkansasruralwater.org**

Yes ___ No ___ CHECK HERE if your system has staff with any special needs that will attend ARWA training. Please describe:

- 1. Associate Membership: \$900.00 per year**
Shall consist of municipal water and/or wastewater systems with populations of 10,000 & greater; the associate membership shall be non-voting & ineligible to hold a position on the Board of Directors as an Officer of the Association.

- 2. Ernie Faucett Scholarship Donation (Optional) _____ \$25.00 per year**

☛ DUES ARE DUE JANUARY 31, 2019 & RENEWABLE EACH YEAR ☛

"This is an Equal Opportunity Program. Discrimination is prohibited by Federal law. Complaints of discrimination should be sent to: USDA, Director, Office of Civil Rights, Washington, DC 20520-9410"