



P.O. Box 860, Lonoke, AR 72086

# 2018 Voting Membership Update

## GENERAL INFORMATION

Date: \_\_\_\_\_ Manager/Operator: \_\_\_\_\_

Mayor/President: \_\_\_\_\_ Office Contact: \_\_\_\_\_

Organization Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Fax #: \_\_\_\_\_ Email: \_\_\_\_\_

# of Connections: \_\_\_\_\_ Population: \_\_\_\_\_ Water System: Y / N Sewer System: Y / N  
(circle one) (circle one)

System Type: (check one) \_\_\_\_\_ Municipality \_\_\_\_\_ District \_\_\_\_\_ Association \_\_\_\_\_ Facilities Board \_\_\_\_\_ Public Water Authority

Congressional District: (check one) \_\_\_\_\_ District 1 \_\_\_\_\_ District 2 \_\_\_\_\_ District 3 \_\_\_\_\_ District 4

## MEMBERSHIP/TRAINING ASSESSMENT INFORMATION

**Payments Mail to: P O Box 860, Lonoke, AR 72086**  
**Credit Card Payments/PayPal @www.arkansasruralwater.org**

- I. Voting # of Connections     0-1000 **\$500/per year**     1001-2000 **\$700/per year**  
 2001+ **\$900/per year**

**Voting Membership/Training Assessment Fee:** The voting membership in the Association shall be state associations consisting of water & wastewater districts, non-profit corporations, public trusts, cooperative associations, municipalities 10,000 & under population, local government authorities, and other similar organizations engaged in the distribution and/or development and treatment of water or collection & treatment of wastewater for the benefit of rural residents. Due to ARWA's loss of funding from some of our National Programs, ARWA is assessing systems a Water Training Assessment Fee.

- II. **Ernie Faucett Scholarship Donation (Optional)** \_\_\_\_\_ **\$25.00 per year**

**❖ DUES ARE DUE BY JANUARY 31, 2018 & RENEWABLE EACH YEAR ❖**

"This is an Equal Opportunity Program. Discrimination is prohibited by Federal law. Complaints of discrimination should be sent to: USDA, Director, Office of Civil Rights, Washington, DC 20520-9410"