

2017 Membership



← DUES ARE PAYABLE EVERY JANUARY & RENEWABLE EACH YEAR →

"This is an Equal Opportunity Program. Discrimination is prohibited by Federal law. Complaints of discrimination should be sent to: USDA, Director, Office of Civil Rights, Washington, DC 20520-9410"

Payments:

Mail - P.O. Box 860, Lonoke, AR 72086

Credit Card Payments/Paypal at www.arkansasruralwater.org

Date: _____ Manager/Operator : _____

Mayor/President: _____ Office Contact: _____

Organization Name: _____

Mailing Address: _____

City: _____ State: _____ County: _____ Zip: _____

Telephone #: _____ Fax #: _____ Email: _____

of Connections: _____ Population: _____ Water System: (circle one) Y / N Sewer System: (circle one) Y/ N

System Type:(check one) ___ Municipality ___ District ___ Association ___ Facilities Board ___ Public Water Authority

Congressional District: (check one) ___ District 1 ___ District 2 ___ District 3 ___ District 4

MEMBERSHIP INFORMATION

I. Voting # of Connections 0-1000 **\$500/pr year** 1001-2000 **\$700/pr year** 2001+ **\$900/pr year**

Voting Membership: The voting membership in the Association shall be state associations consisting of water & wastewater districts, non-profit corporations, public trusts, cooperative associations, municipalities 10,000 & under population, local government authorities, and other similar organizations engaged in the distribution and/or development and treatment of water or collection & treatment of wastewater for the benefit of rural residents.

II. Associate _____ **\$900.00 pr year**

Associate Membership: Shall consist of municipal water and/or wastewater systems with populations of 10,000 & greater; the associate membership shall be non-voting & ineligible to hold a position on the Board of Directors or as an Officer of the Association.

III. Professional _____ **\$400.00 pr year**

Professional Membership: Shall consist of any partnership, corporation or association that provides goods & services, materials, financial assistance and other necessary requirements to water & wastewater systems, such as attorneys, engineers, financial institutions, State & Federal agencies; the holder of professional membership shall be non-voting, is ineligible to hold position on the Board of Directors or as an Officer of the Association.

IV. Individual _____ **\$35.00 pr year**

Individual Membership: Shall consist of any person that provides goods, services, materials, etc., and any individual water &/or wastewater **operator, manager, board member, council member associated with a current member system;** the holder of individual membership shall be non-voting, is ineligible to hold position on the Board of Directors or as an Officer of the Association. **The individual shall also be associated with a member system to have an individual membership.**

Ernie Faucett Scholarship Donation (Optional) _____ **\$25.00 pr year**

OFFICER/BOARD OF DIRECTORS INFORMATION

Please attach a list of additional names, addresses, telephone numbers and any other information you deem necessary to your membership.